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5th Sunday after Easter

May 22, 1960



**The Ascension**

Our Lord's ascension, which we commemorate this Thursday, marks the conclusion of His earthly mission, the opening of His reign in the kingdom of heaven, and the beginning of the era of Christian hope. The earliest images of this event (4th century) literally illustrate the Biblical text ("He was taken up") and show Christ being drawn up from Mount Olivet by the hand of the Father. Later, He was pictured accompanied by angels, but in the type most familiar to us—dating from the late Middle Ages—He is seen alone, rising into the clouds while Our Lady and the disciples gaze upward. A rock bearing the imprint of Christ's feet was once shown to pilgrims at Mount Olivet. This relic figures prominently in some versions of the Ascension, and is especially evident in those which show only the feet of the ascending Master, with the Apostles grouped around the rock in the center foreground.

## DAILY MASS THROUGH THE WEEK

**Today: 5th Sunday after Easter (White)**  
Mass of Sunday; Creed; Easter Preface.

**Monday: Rogation Day (Violet)**  
Mass of Day; No Gloria, Creed; East. Pref.

**Tuesday: Rogation Day (Violet)**  
Mass of Day; No Gloria or Creed; Easter Pref. OR Mass of last Sun. (White); Gloria; Commem. Rogation; No Creed; Easter Pref.

**Wednesday: Vigil of Ascension (White)**  
Mass of Vigil; Gloria; Commem. 1) St. Greg. 2) Rogation; No Creed; Easter Pref. OR Mass of St. Gregory (5/25); Commem. 1) Vigil 2) Rogation; Easter Preface.

**Thursday: ASCENSION OF OUR LORD (White)**  
Mass of Feast; Creed; Ascension Preface and Canon.

**Friday: St. Bede (White)**  
Mass of Feast (5/27); Commem. St. John; Creed; Ascension Preface.

**Saturday: St. Augustine of Cant. (White)**  
Mass of Feast (5/28); Ascension Preface.

**Next Sunday: Sun. after Ascension (White)**  
Mass of Sunday; Commem. St. Mary Magdalene; Creed; Ascension Preface.



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## The Ecumenical Councils

(or) The Eighth Council: 4th Constantinople, 869 A.D.

The pot of schism had been brewing for a long time before it boiled over. The first seeds were probably sown when Constantine the Great established the "New Rome" at Constantinople, thus separating the political from the spiritual capital of the Roman Empire, thus making a gradual rift between East and West inevitable. A series of despotic Eastern Emperors and ambitious Patriarchs added fuel to the fire.

Open schism broke out when Photius became Patriarch of Constantinople under dubious circumstances. Pope Nicholas I ordered a thorough investigation of Photius' election and finally suspended him from office. Photius reacted haughtily by convening a synod of Eastern Bishops to excommunicate the Pope. Only a handful signed, but Photius forged over 1,000 signatures.

With the assassination of Emperor Michael III, the situation changed. Photius was banished and the rightful Patriarch, Ignatius, recalled. The Pope, now Hadrian II, called a General Council at Constantinople to clear the air of schism. Emperor Basil himself attended; it was held in the venerable Church of Holy Wisdom (Hagia Sophia) built by Justinian the Great, now a museum under Turkish control. To add to the solemnity, a major portion of the relic of the True Cross was placed in full sight of the solemn meeting of Bishops. Strong anathemas were pronounced against Photius, "the courtier and invader, neophyte and parricide, the inventor of lies and perverse dogmas, the new Judas and Dioscorus."

A learned man who has diligently studied a certain subject is at last appointed to teach in the university. He is said to occupy a "chair" of philosophy or a "chair" of science. Mary, the Mother of God, allowed divine Wisdom, Jesus Christ, to make her chaste womb His royal throne, His "chair" of perfect knowledge and truth. Mary is said to be the "Seat of Wisdom".

In addition, Mary's contemplation of the mysteries of God and her attention to the words of Sacred Scripture gave her a deep understanding of the Word of God who took flesh from her flesh. Always she had a taste for the things of God because she was free from all sin.

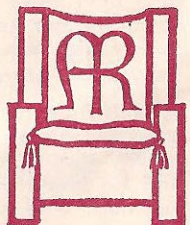
The student who would have true wisdom will not neglect to go to Mary through whose words and direction Christ Himself "grew in wisdom".

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8-26

With Ecclesiastical Approbation

Seat of  
Wisdom





Rt. Rev. Msgr. Henry Jagodzinski, Pastor

Assistants

Rev. Charles Gryzik

Rev. Felix Lata

Rev. Norbert Wachowiak

Rev. Chester Lesniak

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**Telephone:** Rectory: ATlantic 5-6008. Convent: LIvingston 8-6422.

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1:30—Ślub: Burda-Stachacz

**Posiedzenia:** Stow. Niewiast Rozancowych, Klub Lipniczan.

Nabozenstwo Majowe dzis po poludniu o 3ciej, w pon., srode, i piatek wiecz. o 8ej.

W czwartek przypada Uroczystosc **Wniebowstapienia P.J.** Jest to swieto obowiazujace wszystkich do wysluchania Mszy Sw. Spowiedz w srode wieczorem po nabozenstwie majowym; a w czwartek Msze Sw.: 6:00, 7:00, 8:00, 9:15, 12:00 i 7:30 wieczorem.

Okres Wielkanocny konczy sie 12go czerwca. Byliscie juz do spowiedzi i **Komunii Sw.** Wiekanocnej? Tylko 3 tygodnie pozostaja.



## THE PURPOSE OF PAIN

### "Ask and Ye Shall Receive..." The Ancient Puzzle of Prayer

**T**HE MAN Whose suffering is severe—and about whom we've been speaking in this space lately—is likely to be puzzled no end by a familiar line uttered by our Savior and recorded in the Gospel. He's especially likely to be puzzled if his faith is just a little shaky.

The line is this: "Ask, and ye shall receive."

On the face of it, it sounds as if Jesus had promised that He would answer all our prayers without qualification. That is, it sounds this way if you consider it without taking due note of the rest of Jesus' teaching.

But such an interpretation is silly on the face of it. For example, you may pray to be head of your class or to be promoted in business—but what about the other fellow who may be praying for the same thing? Obviously, you can't both move into the top spot; and obviously our Lord never intended to convey any such frivolous idea.

**I**N HIS Sermon on the Mount, Jesus instructed us to pray for our "daily bread"—that is, our actual, real needs. And He urged us not to be concerned too much with how we live, what we eat and wear, or how we are sheltered.

In short, He taught us to turn to God in faith and humility and submission, knowing that our actual needs in both spiritual grace and material things would be met adequately. But what are "our actual needs"?

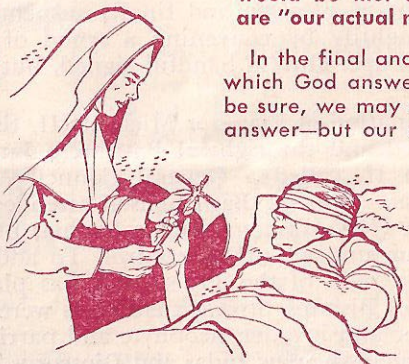
In the final analysis, this is a question which God answers in His own way. To be sure, we may come up with our own answer—but our answer may be different from God's, which can only mean that we're just plain wrong.

**AND THUS IT** is that we may work up a feeling within ourselves that God is not answering our prayers. The less humble we

are, the less resigned to God's will, then the more pridefully we believe that we know what's best for ourselves.

If we don't understand all this when we're praying only for promotion in business, maybe it isn't too important. But when we are severely suffering, then it is essential to our mental welfare for us to recognize the great need for yielding to the divine will and not bucking it.

The sufferer must understand this in order to offer up his pain meritoriously as an offering to God. Through understanding, he will not kid himself into thinking his pain is less severe—but he will be able to see that it isn't useless and futile. That's what counts.



The **MOTHERS' CLUB** wishes to express their appreciation of the beautiful singing rendered by the 8th grade choir at the recent Coronation Ceremony.

## ROGATION DAYS

Holy Mother Church, though radiant with the joy of Easter, spends three days this week before our Lord's Ascension in a spirit of penance. These are Rogation days; rogation comes from the Latin rogo, to ask. About 470 St. Mamertus, Bishop of Vienne, France, introduced the Rogation Days with public processions and recitation of the Litanies, after several severe calamities had visited the country. Rogation Days are set aside as days of special prayer for averting calamities, for appeasing the anger of God for the sins of the world, and to draw God's blessing on the crops for the coming season. In country places today Rogation Day services and processions are held outdoors.

Those of us who live in places where there are no processions may gain the graces of Rogation Days through the Masses and the litanies said these days. In these times, when so many are concerned with material things, it is well for us, city and country people alike, that the Church makes us stop to realize that all we have is a gift of God. Rogation Days are a time for Christian fathers and mothers to develop in their children, and themselves, a sense of wonder and awe at the power and the goodness of our Creator. "All that we can do is worth nothing unless God blesses the deed. Vainly we hope for the harvest tide till God gives life to the seed."

## ASSIST AT MASS OFTEN (DAILY):

1. To give glory to the Heavenly Father.
  2. To thank Him for all His blessings.
  3. To make reparation for all our sins.
  4. To obtain all the blessings we desire.
  5. To release souls from purgatory, and to shorten our own time there.
  6. To preserve us from all dangers to soul and body.
  7. To be consoled at the hour of death for at that time its memory will be our greatest consolation.
  8. To intercede for us at the judgment seat of God.
  9. To better understand the sublimity of the passion of Christ, and to increase our love for Him.
- ST. JOSEPH'S DAILY MISSAL.

## ST. BEDE THE VENERABLE

St. Bede, whose feast we celebrate Friday, was a Benedictine monk of the 8th century. He was eminent as the first historian of Anglo-Saxon England, as an author of Lives of the Saints and as a Scriptural authority. His vast learning was matched only by his deep humility. His virtues were typical of the ideal monk and his life demonstrated the great value of the Benedictine maxim: "Ora et Labora"—"Pray and Work". Pray to St. Bede to enkindle in us a greater desire for learning, and to help us to pray and work.

## WHAT DO YOU DO AFTER SUPPER?

It's none of our business. But wouldn't it be wonderful for your whole family if you said the Family Rosary every night? Yes, it would, and not only that but your whole family would surely be blessed by Our Lord and Mary for praying to them every night as a family group. Start it these last few days of May, Mary's Month, then keep it up all year. It'll make a big difference.

## HISTORY'S LESSON

If history teaches one lesson above another, it is that leadership passes from nations whose morals become corrupt.



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